

Agenda

Education Committee - Wednesday, 4th June 2025 at 4:00pm

73.0 Presentation, Mrs K Moore, Head of Quality & Performance

Report 1 **Presentation**
For Information

Report 2 **Quality Improvement Plan 2024-27**
For Information

https://livenwrcac-my.sharepoint.com/:x/r/personal/eimer_doherty_nwrc_ac_uk/_layouts/15/Doc.aspx?sourcedoc=%7B23B7EC07-928E-4018-B5B8-A9A277391BD2%7D&file=PPER%2073.0%2C%20Report%20%20Final%20Version%206%20NWRC%20Quality%20Improvement%20Plan%202024-2027.xlsx&action=default&mobileredirect=true

73.1 Welcome & apologies

For Noting

73.2 Conflict of Interest Declarations/Declarations of Any Other Business

For Noting

73.3 Draft Minutes of the Committee Meeting held on 12 February 2025

For Approval

Report 1 **Matters Arising**
For Information

73.4 Committee Chair's Business

For Information

Report 1 **Committee Membership - verbal report**
For Information

73.5 Management Report - Dr C O'Mullan, Director of Curriculum & Academic Standards

For Information

Report 1 **College Development Plan 2024/25 Update March 2025**
For Information

- Report 2** **Communication from Ms L Watson, Director FE - CDP 2025/26 Commissioning**
For Information
- Report 3** **Draft College Development Plan 2025-26**
For Approval
- Report 4** **Educational Report Card 2025-26 - Guidance Notes**
For Information
- Report 4.1** **Educational Report Card 2025-26**
For Information
- Report 5** **ETI Evaluation of the Step Up Project in NWRC - Oct 2024**
For Information
- Report 6** **ETI Evaluation of the Step Up Project in FE Colleges in NI - April 2025**
For Information
- Report 7** **ETI Evaluation of the Traineeship Programme in NWRC -May 2025**
For Information
- Report 8** **ETI Evaluation of the Traineeship Programme in FE Colleges in NI - May 2025**
For Information
- Report 9** **Correspondence ETI SEN Visit**
For Noting
- Report 10** **Sustainability and Social Responsibility Report**
For Information
- Report 11** **Peace Plus Project Grid**
For Information
- Report 12** **Academic Standards Committee Minutes - March 2025**
For Information

73.6 Management Report - Ms G Moss, Head of Client Services *For Information*

- Report 1** **Equality Report**
For Information

73.7 Correspondence

73.8 Schedule of Committee Meetings 2025/26

For Noting

73.9 Any Other Business

73.10 Reserved Business

Date of Next Meeting - 16 September 2025